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Basavanna and Tiruvalluvar of Universal Clan

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ABSTRACT

This article is based on the preaches of Tiruvalluvar and Basavanna of Universal Clan. Both Tiruvalluvar and Basavanna have earnestly tried to educate the infected mind to help cleanse the family and society in their couplets as well as Vachanas. The righteous behavior is the base for our domestic, social, economic and individualistic beliefs and practices in the society. Both Tiruvalluvar and Basavanna have earnestly attempted to cleanse the society caught in differential treatment to sex, status, caste and other considerations. Their intention was to urge the people to adopt scientific thinking and to lead a harmonious life. One could find equality of conceiving of ideas and professing with clarity and mind and thoughts expressed in their couplets and vachans, could be reviewed severally. As such they deserve universal acknowledgement and recognition.

Keywords: Religion, society, moral values

Introduction

The languages of Tamil, Kannada, Telugu and Malayalam with their oriental literary works have retained their specialty. Although originated from the Dravidian family they have distanced from it and developed in to distinct languages. The people living in different parts of the world and conversing in these languages have retained their distinct cultures also. The Tamil enjoys prime place as an oriental language. Tolkappiyam a poetics' work dating back to 3rd century has made Tamil as an oriental language. The Silappadikaram and Manimegalai two great epics although seem to have been influenced by the Sanskrit have retained the original Dravidian culture. The ethical work of Tirukkural and the epics of Silappadikaram and Manimegalai written under the influence of Buddhism and Jainism are distinct Tamil works. Kannada has the earliest literary works, other than Tamil. The Kaviraja marga penned by SriVijaya despite based on Sanskrit works of Dandi, Bamaha etc, describes geographical territories of Kannada nadu, culture, language and some

Commit the folly of sighing for other's wife-(Tiru—141)

Desiring of others wife is stupidity. This cannot be found among persons coupled with righteousness.

There is no elation in life for those who long for
Other's wife, without even a forethought -(Tiru—144)

Those in any high position are silly people, who unmindfully cohabit with other's woman.

Both Tiruvalluvar and Basavanna have earnestly tried to educate the infected mind to help cleanse the family and society in their couplets as well as Vachanas. The righteous behavior is the base for our domestic, social, economic and individualistic beliefs and practices in the society. Both Tiruvalluvar and Basavanna have earnestly attempted to cleanse the society caught in differential treatment to sex, status, caste and other considerations. Their intention was to urge the people to adopt scientific thinking and to lead a harmonious life. One could find equality of conceiving of ideas and professing with clarity and mind and thoughts expressed in their couplets and vachans, could be reviewed severally. As such they deserve universal acknowledgement and recognition.

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